

LIMPOPO PRACTICAL SHOOTING

AGENDA FOR THE ANNUAL GENERAL MEETING TO BE HELD ON 12 JANUARY 2019 AT BUSHVELD PUB & GRILL, 16:00

- 1. OPENING**
- 2. WELCOMING**
- 3. ATTENDANCE**
- 4. APOLOGIES**
- 5. MOTIONS**
- 6. CONSTITUTION**
- 7. ACCEPTANCE OF PREVIOUS MINUTES**
Circulated
- 8. CHAIRMAN'S REPORT**
- 9. FINANCIAL REPORT**
- 10. EQUIPMENT AND RANGE BUILDING**
- 11. MARKETING AND PRO REPORT**
- 12. LPROA REPORT**
- 13. MATTERS ARISING:**
 - 13.1 CALENDAR 2019**



P.O. BOX 31675
Superbia
0759
CHAIRMAN:
TINUS ERASMUS
Cel: 082 739 0414

V/CHAIRMAN: Chris Venter: 083 302 5087
SECRETARY Daleen Rautenbach: 083 441 3031
TREASURER Jannie Becker: 084 547 0656
R.O. Jan Oosthuizen: 082 467 8386
PRO Philip Smit: 083 268 5021
DEVELOPMENT Tinus Botha: 082 889 9345

14. ELECTION OF OFFICE BEARERS:

14.1 VICE-CHAIRMAN

14.2 SECRETARY

14.3 RO REPRESENTATIVE

14.4 P.R.O.

15. CLUBS AFFILIATED TO LPPSA

16. GENERAL

16.1

16.2

16.3

16.4

16.5

17. CLOSURE OF MEETING